# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |  |
|-----------|-----------------------------------|--|--|
| 1         | NAME OF THE SCHOOL                | RAVINDRA BHARATHI GLOBAL SCHOOL MOGAPPAIR<br>CHENNAI   |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1930693  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 55578  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | RAVINDRA BHARATHI GLOBAL SCHOOL, NO.432,<br>SEETHAKATHI SALAI, PANNEER NAGAR, CHENNAI, -<br>600037 |  |
| 5         | PRINCIPAL NAME                    | Ms Ramya Saneel  |  |
| 6         | PRINCIPAL QUALIFICATION           | DOUBLE M.A (SOCIOLOGY EDUCATION) B.Ed  |  |
| 7         | SCHOOL EMAIL ID                   | mogappair@rbglobalschools.in   |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7299099155   |  |

### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                |  |  |
|-----------|---|---|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://www.rbgschools.com/mogappair/Affiliation.pdf                 |  |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | http://www.rbgschools.com/mogappair/Certificate-of-Registration.pdf |  |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://www.rbgschools.com/mogappair/NOC.pdf                         |  |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.rbgschools.com/mogappair/Certificate-of-Recognition.pdf  |  |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER<br>THE NATIONAL BUILDING CODE        | http://www.rbgschools.com/mogappair/Building-<br>Certificate.pdf    |  |  |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://www.rbgschools.com/mogappair/Fire-Safety.pdf                |
|---|---|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.rbgschools.com/mogappair/Certificate-of-Recognition.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.rbgschools.com/mogappair/Sanitary.pdf                   |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE              |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://www.rbgschools.com/mogappair/Fee.pdf                       |
| 2         | ANNUAL ACADEMIC CALENDER   | http://www.rbgschools.com/mogappair/Academic-Calender-2021-22.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://www.rbgschools.com/mogappair/SMC.pdf                       |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://www.rbgschools.com/mogappair/PTA.pdf                       |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.rbgschools.com/mogappair/Grade-X-Result-2021.txt       |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS          |  |
|-----------|-----------------------|------------------|--|
| 1         | PRINCIPAL             | MS. RAMYA SANEEL |  |
| 2         | TOTAL NO. OF TEACHERS | 44               |  |
|           | PGT                   | 9                |  |

|   | TGT  | 9                  |
|---|--|--------------------|
|   | PRT  | 12                 |
|   |  |                    |
| 3 | TEACHERS SECTION RATIO                     | 1:30               |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MS. SREEKALA       |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. PRABHAKARN M G |

#### **RESULT CLASS: X**

| SL<br>NO | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS                    |
|----------|------|----------------------------------|------------------------------|--------------------|----------------------------|
| 1        | 2023 | 40                               | 40                           | 100                | ALL STUDENTS GOT PASS MARK |

### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS                    |
|-----------|------|----------------------------------|------------------------------|--------------------|----------------------------|
| 1         | 2023 | 7                                | 7                            | 100                | ALL STUDENTS GOT PASS MARK |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5059                         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 33 & 440                     |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 690                      |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 3                            |
| 6         | NO. OF BOYS TOILETS   | 3                            |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/s6cZu7DsGUA |